

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MARYLAND**

**(Southern Division)**

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**HARVEST BANK OF MARYLAND**

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**Plaintiff,**

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**v.**

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**Case No.8:09-cv-00176-RWT**

)

**COUNTRYWIDE HOME LOANS, INC.**

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)

**Defendant**

)

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**PLAINTIFF'S RULE 26(a)(2) DISCLOSURES**

Plaintiff, HarVest Bank of Maryland, by counsel, and in accordance with Federal Rule of Civil Procedure 26(a)(2), identifies the following persons as its expert witnesses at trial in this matter:

1. Terry Mendenhall  
Terry Mendenhall Consulting  
3715 Castle Crest  
San Antonio, Texas 78230

It is anticipated that Mr. Mendenhall will be offered as an expert in the residential mortgage underwriting, lending and servicing industry. Attached hereto as Exhibit A is a copy of Mr. Mendenhall's Rule 26(a)(2)(B) report (not filed with the Court).

2. Stephen Jackson, Esq.  
Heise Jorgensen & Stefanelli P.A.  
Montvale Center  
18310 Montgomery Village Ave. Ste 400  
Gaithersburg, Maryland 20879

It is anticipated that Mr. Jackson will be offered as an expert in residential real estate foreclosures. Attached hereto as Exhibit B is a copy of Mr. Jackson's Rule 26(a)(2)(B) report (not filed with the Court).

Plaintiff reserves the right to amend and/or supplement its Rule 26(a)(2) Disclosures upon completion of discovery and as additional information becomes available through discovery or otherwise.

Plaintiff further reserves the right to identify any other expert(s) upon completion of discovery and as additional information becomes available through discovery or otherwise.

Respectfully submitted,

LILES PARKER, PLLC

\_\_\_\_\_/s/\_\_\_\_\_  
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Mobile: 240-416-2443  
Fax: 202-337-5804  
Counsel for Plaintiff

**CERTIFICATE OF SERVICE**

I certify that on the 30th day of October 2009, a copy of the foregoing Plaintiff's Rule 26(a)(2) Disclosures was sent by electronic mail and U.S. first class mail, postage prepaid, to:

Robert A. Scott, Esq.  
Ballard Spahr Andrews & Ingersoll, LLP  
300 East Lombard Street, 18<sup>th</sup> Floor  
Baltimore, MD 21202

/s/  
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